



# USPS Customs Declaration and Dispatch Note

- Print in English using blue or black ink.
- Complete all **SHADED** fields before acceptance.
- See the Privacy Notice on the reverse of Copy 4.

## SHIPMENT INFORMATION (Continued) — BOXED AREA IS FOR USPS-USE ONLY

|                                                                                                                                                                                                                                                    |                         |                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------|
| SHIPMENT INFORMATION (Continued) — BOXED AREA IS FOR USPS-USE ONLY                                                                                                                                                                                 |                         |                             |
| USPS Official Use                                                                                                                                                                                                                                  | USPS Corporate Account  | EMS Scheduled Delivery Date |
| Total Postage/Fees (U.S. \$)                                                                                                                                                                                                                       | Insured Value (U.S. \$) | Insured Fee (U.S. \$)       |
| 7. Sender's Email Address                                                                                                                                                                                                                          |                         |                             |
| 8. Addressee's Email Address                                                                                                                                                                                                                       |                         |                             |
| 9. Exporter's Reference (if applicable and known)                                                                                                                                                                                                  |                         |                             |
| 10. Exporter's Telephone (if applicable and known)                                                                                                                                                                                                 |                         |                             |
| 11. Importer's Reference (if applicable and known)                                                                                                                                                                                                 |                         |                             |
| 12. Importer's Telephone (if applicable and known)                                                                                                                                                                                                 |                         |                             |
| 13. AES ITN (if applicable)                                                                                                                                                                                                                        |                         |                             |
| 14. AES Exemption — NOEEI § (Check one if applicable)<br><input type="checkbox"/> \$ 30.36 <input type="checkbox"/> \$ 30.37 (a) <input type="checkbox"/> \$ 30.37 (h)<br><input type="checkbox"/> \$ 30.37 (v) <input type="checkbox"/> Other     |                         |                             |
| 15. License Number (if applicable)                                                                                                                                                                                                                 |                         |                             |
| 16. Certificate Number (if applicable)                                                                                                                                                                                                             |                         |                             |
| 17. Invoice Number (if applicable)                                                                                                                                                                                                                 |                         |                             |
| 18. Length (inches)                                                                                                                                                                                                                                |                         |                             |
| 19. Width (inches)                                                                                                                                                                                                                                 |                         |                             |
| 20. Height (inches)                                                                                                                                                                                                                                |                         |                             |
| 21. Restrictions (if applicable — check all that apply)<br><input type="checkbox"/> Quarantine <input type="checkbox"/> Return to Sender<br><input type="checkbox"/> Sanitary/Phytosanitary Inspection <input type="checkbox"/> Treat as Abandoned |                         |                             |
| 22. Nondelivery Instructions (Check one)<br><input type="checkbox"/> Return to Sender <input type="checkbox"/> Treat as Abandoned                                                                                                                  |                         |                             |
| 23. Sender's Signature and Date                                                                                                                                                                                                                    |                         |                             |
| 24. HS Tariff Number                                                                                                                                                                                                                               |                         |                             |
| 25. Country of Origin                                                                                                                                                                                                                              |                         |                             |

I certify the particulars given in this customs declaration are correct. This package does not contain any undeclared dangerous items, or items prohibited by legislation or by postal or customs regulations. I have met all applicable export filing requirements under federal law and regulations.

For Business Mailers, for items in Block 2 (if the information is known)

|                                                                                                                                                                                                                                                                                                                                                                  |          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 5. Value (Ea)                                                                                                                                                                                                                                                                                                                                                    | U.S. \$  |
| 4. Net Weight (Ea)                                                                                                                                                                                                                                                                                                                                               | Lbs. Oz. |
| 3. Quantity                                                                                                                                                                                                                                                                                                                                                      |          |
| 2. Detailed Description of Contents (Enter only one item per line)                                                                                                                                                                                                                                                                                               |          |
| 1. Category of Items (Check all that apply)<br><input type="checkbox"/> Document <input type="checkbox"/> Commercial Sample <input type="checkbox"/> Merchandise <input type="checkbox"/> Dangerous Goods<br><input type="checkbox"/> Gift <input type="checkbox"/> Returned Goods <input type="checkbox"/> Humanitarian Donation <input type="checkbox"/> Other |          |



DELTA BRANCH  
5208 W SAGINAW HWY  
LANSING, MI 48917-1913  
(800)275-8777

10/14/2020

03:58 PM

| Product                      | Qty | Unit Price | Price   |
|------------------------------|-----|------------|---------|
| Priority Mail® Intl          | 1   |            | \$35.35 |
| Flat Rate Env                |     |            |         |
| China                        |     |            |         |
| Flat Rate                    |     |            |         |
| Tracking #:                  |     |            |         |
| CH110574576US                |     |            |         |
| Insurance                    |     |            | \$0.00  |
| Up to \$200.00 included      |     |            |         |
| Total                        |     |            | \$35.35 |
| Grand Total:                 |     |            | \$35.35 |
| Debit Card Remitted          |     |            | \$35.35 |
| Card Name: MasterCard        |     |            |         |
| Account #: XXXXXXXXXXXX9398  |     |            |         |
| Approval #                   |     |            |         |
| Transaction #: 488           |     |            |         |
| Receipt #: 031912            |     |            |         |
| Debit Card Purchase: \$35.35 |     |            |         |
| AID: A0000000042203          |     |            |         |
| AL: DEBIT                    |     |            |         |
| PIN: Verified                |     |            |         |

\*\*\*\*\*  
Due to limited transportation availability as a result of nationwide COVID-19 impacts package delivery times may be extended. Priority Mail Express® service will not change.  
\*\*\*\*\*

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Please visit  
<https://www.usps.com/intl/customs.htm> to complete International Mail customs forms online and to ship packages from your home or office using Click-N-Ship(R) service.

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UFN: 255273-0203  
Receipt #: 840-54930827-2-5064111-2  
Clerk: 88